

*Town of Fairhaven*  
*Board of Public Works*

5 Arsene Street  
Fairhaven, Massachusetts 02719  
TEL. 508-979-4030  
FAX. 508-979-4086  
bpw@fairhaven-ma.gov



September 28, 2023

Jeffrey T. Lucas,  
Chairman  
Fairhaven Community Preservation Committee  
40 Center St  
Fairhaven, MA 02719

Re: BMX Track at Macomber Park

Dear Mr. Lucas:

By means of this correspondence, please accept this CPC application, submitted by the Board of Public Works, in the amount of \$370,207.560 to install a paved BMX track at Macomber Park.

Back in 2018, a group of interested residents came before the Board of Public Works and requested permission to create a BMX track comprised of dirt.

For the last 5 years, the Board of Public Works has continued to deliver dirt when requested and the BMX volunteers have done yeoman's work to keep the track intact.

Last year, the BMX Group applied to the CPC but did not have the associated appropriate engineering such as an estimate of cost or a plan.

As the Board of Public Works serves the Town as Park Commissioners who overwhelmingly support this project, we have expended quite a bit of allotted funds to obtain a design and cost estimate.

As part of this referenced support, should the above project be approved by your Committee, the Board of Public Works will assist the applicant, where possible, to minimize costs and logistics.

Respectfully submitted,

  
Vincent D. Furtado  
Public Works Superintendent

## **CPC FY25 APPLICATION INSTRUCTIONS, FORM, CHECKLISTS & REQUIRED ATTACHMENTS**

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Final CPC FY25 Applications are Due Friday, September 29, 2023 by 12:00 pm.

**Submit six (6) printed copies and one (1) digital copy of the application, including all attachments, to:**

Community Preservation Committee  
c/o Department of Planning & Economic Development  
Fairhaven Town Hall  
40 Center Street  
Fairhaven, MA 02719

**Attach the following with all final applications:** Please note additions to this year's application

Address each item as it applies:

- **Narrative:** A complete and detailed description of the project and, when applicable, of the property involved and its proposed use. Describe how the project will benefit the Town and the citizens of Fairhaven and how the project is consistent with the Community Preservation Plan's "Guidelines for Submission" and "Review and Recommendation Criteria." Include a work plan showing the anticipated steps or phases for completion of the project and the timing and estimated cost of each phase.
- **Checklist:** Check off and address each criterion that applies to your proposal on the checklists that are on pages 4-8 of this Application.
- **Site Control:** A copy of the deed, purchase and sale agreement, option agreement, or other document to prove that the applicant has site control; or the property owner's written consent to the application and to the proposed project. If site control is not established, please explain in detail.
- **Project Scope:** An itemized project scope, with details describing each item and its estimated cost.
- **Cost Estimate:** Professionally prepared appraisal; or professionally prepared cost estimate (or detailed cost estimate with full explanation by line item and back-up material). Large projects, historic preservation projects in particular, may require the assistance of a professional consultant.
- **Feasibility:** List and explain all further action or steps that will be required for completion of the project, such as environmental assessments, zoning or other permits and approvals, agreement on terms of any required conservation, affordability, or historic preservation restrictions, subordination agreements, and any known or potential barriers or impediments to project implementation.
- **Maps:** USGS topographical map, assessors map, and/or other map as appropriate, showing the location of the project.
- **Photographs:** Of the site, building, structure, and/or other subject for which the application is made.

**Include the following, if applicable and available:**

- Record plans of the land.
- Natural resource limitations (wetlands, flood plain, etc.).
- Zoning (district, dimensional and use regulations as applies to the land).
- Inspection reports.
- 21E Reports and other environmental assessment reports.
- Architectural plans and specifications for new construction and rehabilitation.
- Site plans and specifications.
- Maps, renderings, etc.
- Historic inventory sheet.
- Existing conditions report.
- Names and addresses of project architects, contractors, and consultants.
- Other information deemed useful for the Committee in considering the project.

**Notes:**

- Following the initial review of all applications, the Community Preservation Committee may request from applicants additional or more detailed information, and further clarifications to the submitted proposals. The Committee may request from the applicant a legal opinion to help it assess CPA project eligibility and to provide answers to any other questions that the Committee may have before finalizing its recommendation to Town Meeting.
- Once the Committee has made a preliminary selection of projects for funding, the Committee will work with the applicants to advance them for funding by Town Meeting.
- The Committee reserves the right to attach conditions, and to require deed restrictions and additional agreements, before it makes a favorable funding recommendation to Town Meeting.

## CPC PROJECT APPLICATION FORM – FY25

**Applicant:** Board of Public Works

**Submission Date:** September 29, 2023

**Applicant's Address, Phone Number and Email**

5 Arsene St  
508-979-4031

bpw@fairhaven-ma.gov

**Purpose: (Please select all that apply)**

- Open Space
- Community Housing
- Historic Preservation
- Recreation

**Town Committee or sponsoring organization (if applicable):** Board of Public Works

**Project Name:** BMX Bike Track

**Project Location/Address:** Macomber Park

**Amount Requested:** \$370,207.50

**Project Summary:** In the space below, or attached sheets if necessary, provide a detailed summary of the project citing the elements of the Review and Recommendation Criteria found in the Application Guidelines and checklists below (p. 4-8)

The Board of Public Works is requesting \$370,207.560 to install a paved BMX track at Macomber Park.

Back in 2018, a group of interested residents came before the Board of Public Works and requested permission to create a BMX track comprised of dirt.

For the last 5 years, the Board of Public Works has continued to deliver dirt when requested and the BMX volunteers have done yeoman's work to keep the track intact.

Last year, the BMX Group submitted an application to the CPC but did not have the associated appropriate engineering such as an estimate of cost or a plan.

As the Board of Public Works serves the Town as Park Commissioners who overwhelmingly support this project, we have expended quite a bit of allotted funds to obtain a design and cost estimate.

**Estimated Date for Commencement of Project:** Fall 2024

**Estimated Date for Completion of Project:** Fall 2024

**General Criteria for All Projects – Check off and address each criterion as it applies:**

- Is the project consistent with the goals of the Town of Fairhaven *Community Preservation Plan*?

Yes

- Does the project have other sources of funding? If so, indicate percentage.

Engineering

- Does the project leverage additional or multiple sources of public and/or private funding?

- Does the project preserve a threatened resource?

- Is the project consistent with existing Planning Documents such as the Master Plan and Open Space Plan?

Yes

- Does the project comply with the zoning regulations?

- Does the project have a means of support for maintenance and upkeep?

Yes BPW Parks and Highways

- Does the project involve currently owned municipal assets?

Yes, Macomber Park

- Does the project serve underserved populations or address more than one focus area of the CPA?

- Does the project reclaim abandoned or previously developed lands?

Yes - using empty valuable land at Macomber Park

- Does the project require a Special Permit, NOI, Building Permit or other permitting? Please list all local and State permits you are aware of that the project will need.

- Does the project have community support? Does the project provide a positive impact to the community?

Yes - BMX Group and many others

- Does the project have sufficient supporting documentation?

Yes

- Has the applicant/ team demonstrated the ability and competency to implement the project as proposed?

Yes - BPW has successfully spearheaded many such projects

- Does the applicant have site control, or the written consent by the property owner to submit an application?

Yes

**Historic Preservation Selection Criteria - Check off and address each criterion as it applies:**

- Is the building on the National or State Register of Historic Places?
- Is the property eligible for listing on the National or State Register of Historic Places?
- Has the property been included in the local Survey of Historic Properties (MACRIS)?
- Is the property in danger of being demolished?
- Are there potential archeological artifacts at the site?
- Did the property ever play a documented role in the history or is it noted in published histories of the Town?
- Are there any particularly important historic aspects about the property?
- Are there other potential uses for the property, which could benefit the Town?
- Could the building be converted for affordable housing use while still retaining its historic character?
- Is the owner interested in preserving the historic integrity of the property?
- Does the proposal conform to the Secretary of the Interior's Standards for the Treatment of Historic Properties? Has previous work on the building conformed to the Standards?
- Was the structure built before 1921? Has it otherwise been identified as being historic or have cultural value?

**Recreation Criteria - Check off and address each criterion as it applies:**

- Will more than one age group use the project?  
All ages currently use the dirt track
- Can the project be used by more than one activity (multi-use)?  
Yes
- How many participants will normally use the project at once?  
Numerous
- Is this project the first of its kind in the Town or County?  
Town, certainly
- Are grants available to help pay for construction? If so, have applications been made for the grants?
- Does the project include considerations for additional parking?  
Yes
- Can the project be used during more than 1 of the 4 seasons per year?  
Yes 3/4 certainly
- Does the project match the character of the surrounding area?  
Yes
- Does the project include all normal safety considerations?  
Yes
- Does the project meet all building and safety codes?  
Yes
- Is the project accessible by pedestrians, bicycles, transit?  
Yes

**Open Space Criteria for Parcel Selection - Check off and address each criterion as it applies:**

- Is the project within the Nasketucket Watershed Area?
  - Is the project with 100 feet of wetlands? Is the project with 200 feet of a river?
  - Is stream and bank protection an issue? Is vernal pool protection a consideration?
  - Would this proposal enhance protection of any FEMA designated floodway?
  - Does the project include any Area of Critical Environmental Concern?
  - Would this proposal contribute to the preservation and/or creation of forested land?
  - Will this proposal protect other parcels? Will this proposal impact other parcels?
  - Does this parcel abut protected land? Does this parcel support a significant wildlife habitat?
  - Is this parcel at risk for development? Did this parcel have a past proposal for development? Is it for sale?
  - Are grants available? If so, have applications been made?
  - Does the property or structures have historic significance?
  - Are there any stonewalls, old foundations, roads, trails, cart paths or scenic vistas?
- Are there any active or passive recreation possibilities associated with this parcel?  
Yes - parkland
- Is this parcel suitable for a community garden or farm?
- Is this parcel suitable for nature observation and educational programs?  
Yes

**Affordable Housing Selection Criteria - Check off and address each criterion as it applies:**

- Will this involve the renovation of an existing building?
  - Is the existing building structurally sound?
  - Is the building free of lead paint? Is it free of asbestos, pollutants, and other hazards?
  - Is this a conversion of market rate to affordable housing?
  - Is there Town sewerage? If not, is the septic system in compliance with Title 5?
  - Does the proposed building or renovation comply with building, sanitary and accessibility codes?
  - Is this a tax title property?
- Does this project involve the building of a new structure? If so,
  - Will the structure be built on tax title property, on Town owned land or donated land?
    - Yes - BMX Track Construction at Macomber Park**
    - Will the building be free of environmental hazards?
  - Are there programs such as Habitat for Humanity involved?
  - Will the project be built on a previously developed site?
- Does the project provide housing that is similar in design and scale with the surrounding community?
- Does this serve the 60% income level population? Does this serve the 80% income level population?
- Is long-term affordability assured? Will this be geared to one age group?
- Will there be more than two bedrooms? Will there be multiple units?
- Will it be located near services such as grocery, mass transit, etc.?
- Will priority be given to local residents or employees of local businesses?
- Will the project incorporate solar power or renewable energy?

**TOWN OF FAIRHAVEN, MASSACHUSETTS**  
**MACOMBER & PIMENTAL PARK**  
**BMX PARK**  
**SEPTEMBER 26, 2023**

OWNER/APPLICANT:

TOWN OF FAIRHAVEN - PUBLIC WORKS DEPARTMENT  
5 ARSENE STREET  
FAIRHAVEN, MA 02719  
PHONE: (508) 978-4030

PROJECT ADDRESS:  
MACOMBER & PIMENTAL PARK  
7 BERNICE STREET  
FAIRHAVEN, MA 02719



LOCUS PLAN  
SCALE : 1" = 1,000±

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
1.	COVER
2.	LEGEND & GENERAL NOTES
3.	EXISTING CONDITIONS PLAN
4.	PROPOSED BMX PARK
5.	PROPOSED BMX PARK AERIAL VIEW
6.	BMX PARK 3D PLAN VIEWS
7.	DETAILS I
8.	DETAILS II

**MASSACHUSETTS**  
PLAN 1 OF 8 SEPTEMBER 26, 2023

**WILMINGTON,**

**CONSULTING ENGINEERS**

**GCG ASSOCIATES INC.**

**ABBREVIATIONS**

AOP—	ASBESTOS CEMENT PIPE
BBC—	BITUMINOUS BERM CURB
BULD—	BUILDING
BUD—	BOUNDARY
BUT—	BUTT
BENCH MARK	BENCH MARK
BOLARD—	BOLARD
BRK—	BRICK
CB—	CATCH BASIN
CS—	COMBINED SEWER
C—	CONDENSATE LINE
CP—	CAST IRON PIPE
CHIP—	CORRODED METAL PIPE
CMH—	COMBINED SEWER MANHOLE
CST—	COBBLESTONE
CUT—	CUT
CONC—	CONCRETE
C.D.—	CONDUIT DUCTILE IRON
CLF—	CHAIN LINK FENCE
D—	DUCTILE IRON PIPE
DH—	DRAIN MANHOLE
DYH—	DOUBLE YELLOW CENTER LINE
EH—	ELECTRIC MANHOLE
EXIST—	EXISTING
FAB—	FACTORY
FG—	FIELD OF PAVEMENT
FG—	EDGE OF GRAVEL ROAD
FER—	FER DEPT.
FMFH—	MANHOLE
GAR—	GARAGE
G—	GAS LINE
GBC—	GRANITE BLOCK CURB
GRD—	GROUND INLET
GW—	GAS VALVE
HSE—	HEADWAY
HOM—	HOMESTEAD
HPR—	HORIZONTAL HYDRAULIC PRESSURE
L—	LEAD POLE
MB—	MAIL BOX
MH—	MASSACHUSETTS HIGHWAY BOUND
MIN—	MINIMUM
NG—	NATURAL GAS PIPE
PROP—	PROPOSED
P—	APPROXIMATE PROPERTY LINE
RCP—	REFORDED CONCRETE PIPE
RET—	RETAINING WALL
RW—	RIGHT OF WAY
RS—	ROADSIDE
S—	STONE TONN
SMH—	SEWER MANHOLE
STA—	STATION LINE
SS—	SEWER SERVICE
STL—	STEEL
SW—	SIDEWALK
THH—	TELEPHONE MANHOLE
TR—	TREE
TS—	TOPICAL SIGN
UP—	UTILITY POLE
VCP—	VERTIFIED CLAY PIPE
W—	WATER
WALK—	WALKWAY
WS—	WATER GATE
WP—	WROUGHT IRON PIPE
WHH—	WATER MANHOLE
W—	WATER SERVICE
WSO—	WATER SERVICE SHUTOFF
WV—	WATER VALVE

**GENERAL NOTES**

- PLANS AND TOPOGRAPHIC INFORMATION ARE PREPARED FROM AN AERIAL DRONE SURVEY BY GCG ASSOCIATES, INC ON SEPTEMBER 7, 2022 AND A GROUND SURVEY PERFORMED BY GCG ASSOCIATES, INC ON JANUARY 15, 2021.
- THE LOCATIONS SHOWN REFER TO MASSACHUSETTS STATE PLANE COORDINATE SYSTEM (MVD 30 - NAD 83).
- PROPERTY LINES AND BOUNDARIES WERE ESTABLISHED APPROXIMATELY FROM MVS AND DA PLATES.
- THE LOCATIONS OF SUBSURFACE UTILITIES AND STRUCTURES WERE DERIVED FROM AVAILABLE DRAWINGS AND UTILIZATION RECORDS. THE CONTRACTOR SHALL PROPERLY LOCATE THESE UTILITIES PRIOR TO THE BEGINNING OF CONSTRUCTION. THE CONTRACTOR SHALL OBTAIN UTILITY INFORMATION BY CONTACTING THE MASSACHUSETTS UTILITY CO. (MUC).
- WATER MAINS ARE ASSUMED TO BE 5 FEET BELOW THE EXISTING SURFACE. TELEPHONE, TELEGRAPH, ELECTRIC CONDUIT AND OTHER EXISTING SURFACE FEATURES ARE ASSUMED TO BE 2 FEET BELOW THE EXISTING SURFACE.
- THE CONTRACTOR SHALL PROVIDE THE OWNER WITH A CONSTRUCTION SCHEDULE DECLINING THE SEQUENCE OF WORK, TRAFFIC MANAGEMENT PLAN, AND OTHER INFORMATION AS REQUIRED FOR THE COMMENCEMENT OF WORK.
- THE CONTRACTOR SHALL MAINTAIN CONTINUOUS TRAFFIC FLOW DURING CONSTRUCTION. THE CONTRACTOR SHALL NOT ALLOW TRAFFIC TO BE STALLED ON THE HIGHWAY. NO CONSTRUCTION ACTIVITIES SHALL BE ALLOWED ON THE ROAD.
- THE CONTRACTOR SHALL MAINTAIN THE ENGINEER AND THE TOWN OF HASSOCOTTO, MASSACHUSETTS, AND THE STATE OF MASSACHUSETTS, RESPONSIBILITY FOR SITE RESTORATION AND CLEAN UP UPON COMPLETION OF THE PROJECT. PAYMENT UNDER ASSOCIATED TEN.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION METHODS, TECHNIQUES AND PROCEDURES, AND FOR SPECTACULARS AND OTHER ACTIVITIES WHICH MAY OCCUR DURING CONSTRUCTION. THE CONTRACTOR SHALL NOT INCLUDE NECESSARY EQUIPMENT FOR CONSTRUCTION, SAFTY, OR SECURITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CONTRACTOR'S OWN EQUIPMENT, BARBERS, WARNING FLASHERS AND THE LIKE, AS REQUIRED BY THE CONDITIONS OF THE WORK, FOR THE PROTECTION OF WORKERS AND FOR OSHA REQUIREMENTS.
- ALL CONSTRUCTION, SAVING SIGHT, CONFORM TO THE REQUIREMENTS OF THE STATE OF MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (HASSOCOTTO) AND THE MANUAL ON UNIFORM TRAFFIC DEVICES (AUTOCAD).
- PRIOR TO THE PROPOSED CONSTRUCTION ON THE HIGHWAY, THE CONTRACTOR SHALL PREPARE AND FURNISH AN IN CONFORMANCE WITH THE CONTRACTOR'S OWN PLAN AND INSTALL OR REMOVE AND REPLACE ANY EXISTING TRAFFIC CONTROL DEVICES, WHETHER THEY BE INCLUDED UNDER THIS AGREEMENT OR NOT.
- THE CONTRACTOR SHALL PAY FOR TRAFFIC CONTROL, WHETHER THEY BE INCLUDED UNDER THIS AGREEMENT OR NOT, TO SUPPORT OR REMOVE AND REPACE THEM IF USED TO SUPPORT OR REMOVE THEM DURING CONSTRUCTION, AND TO DO WITHIN THE LIMITS OF TRAFFIC EXCAVATION UNDER THE HIGHWAY ALIGNMENT.
- THE CONTRACTOR SHALL SAW CUT ALL PRIVATE DRIVEWAYS AND SIDEWALKS THAT CROSS THE HIGHWAY. THE CONTRACTOR SHALL MATCH THE SIDEWALKS AS NECESSARY. THE CONTRACTOR SHALL MATCH THE SIDEWALKS AS NECESSARY. THE CONTRACTOR SHALL MATCH THE SIDEWALKS AS NECESSARY.
- REMOVED FROM THE SITE SHALL BE HANDLED AND DISPOSED OF IN ACCORDANCE WITH LOCAL, STATE, AND FEDERAL REGULATIONS.
- ALL DISTURBED AREAS SHALL BE RESTORED WITH #6 LOAM & SEEDED OR LIME MATERIAL FOR THE AREA DISTURBED.
- CONTRACTOR SHALL CONTROL DUST AS APPROPRIATE.

**SYMBOLS**

- THE FOLLOWING SYMBOLS ARE USED TO IDENTIFY UTILITY APERTURES.
- THE SIZE AND TYPE IS NOTED ON THE PLANS ADJACENT TO THE

**LINEWORK**

ENDPOINT	ENDPOINT
100'-0"	100'-0"
10'-0"	10'-0"
TOPICAL SIGN	TOPICAL SIGN
UTILITY POLE	UTILITY POLE
VCP	VERTIFIED CLAY PIPE
VERT-	VERTICAL
W	WATER
WALK	WALKWAY
WS	WATER GATE
WP	WROUGHT IRON PIPE
WHH	WATER MANHOLE
W—	WATER SERVICE
WSO	WATER SERVICE SHUTOFF
WV	WATER VALVE

**BENCHMARK**

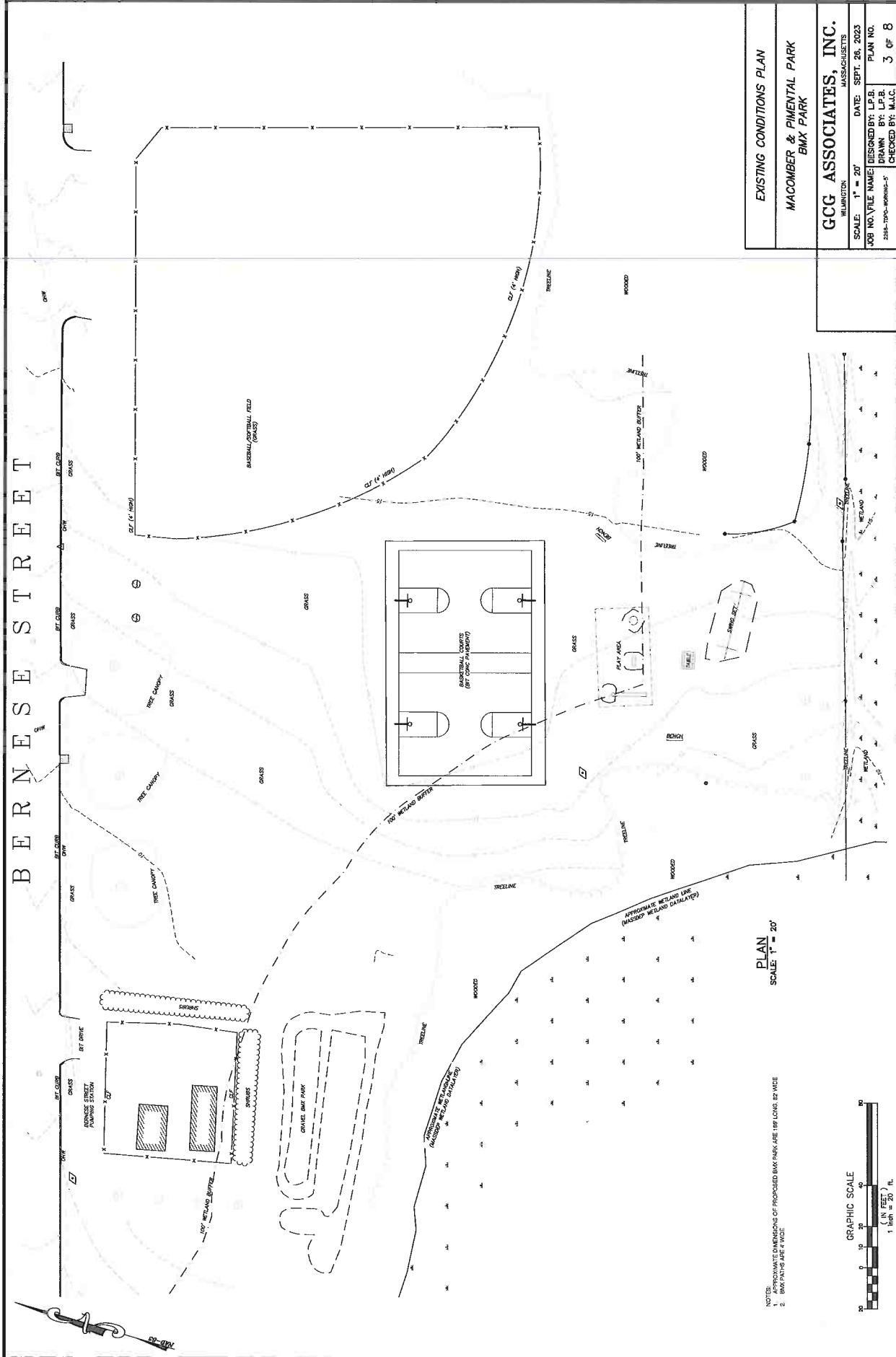
BUILDING	BUILDING
CATCH BASIN	CATCH BASIN
④	④ BUSH OR SHRUB
○	○ BUSH OR SHRUB
↑	↑ ERECTED END
×	×
gas valve	gas valve
hydrant	hydrant
lightpole	lightpole
rock	rock
sewer manhole	sewer manhole
utility pole	utility pole
water valve	water valve

**LEGEND AND NOTES**

MACOMBER & PIMENTAL PARK	MACOMBER & PIMENTAL PARK
BMX PARK	BMX PARK

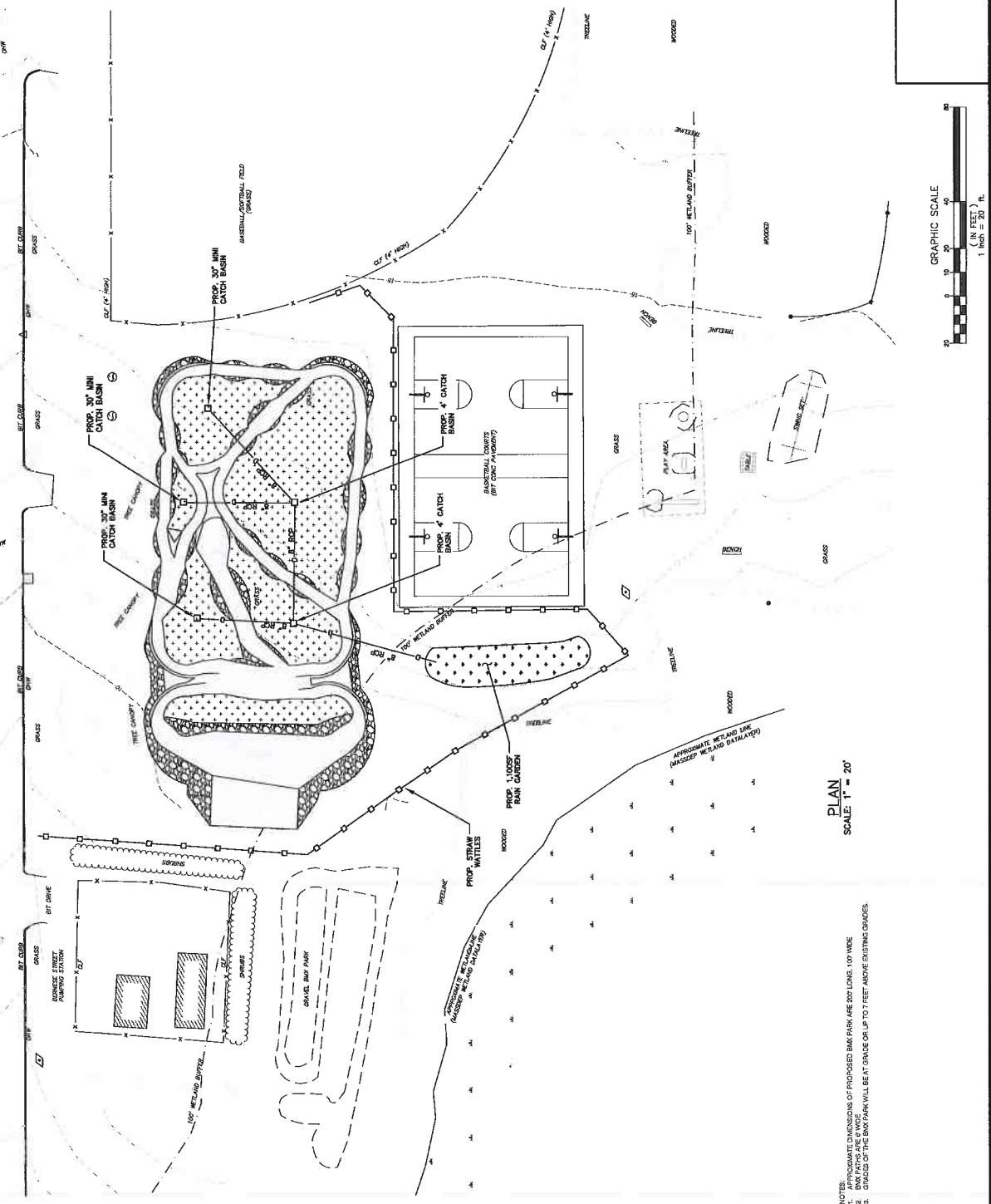
**SCALES**

1" = 20'	1" = 20'
DATE: SEPT 26, 2023	DATE: SEPT 26, 2023
JOB NO./FILE NAME: 2286-7070-000000-A	JOB NO./FILE NAME: 2286-7070-000000-A
PLАН NO.	PLАН NO.
2 of 8	2 of 8



# B E R N E S S E S T R E E T

HATCH LEGEND  
 BIK BIKE PATH, 12' GRAVEL  
 2' INTERMEDIATE COURSE  
 1 1/2' SURFACE COURSE  
 GRAVEL SLOPE, THICKNESS VARIES (MINIMUM 12')  
 6' DRAIN AND SEED



MACOMBER & PIMENTAL PARK  
 BMX PARK

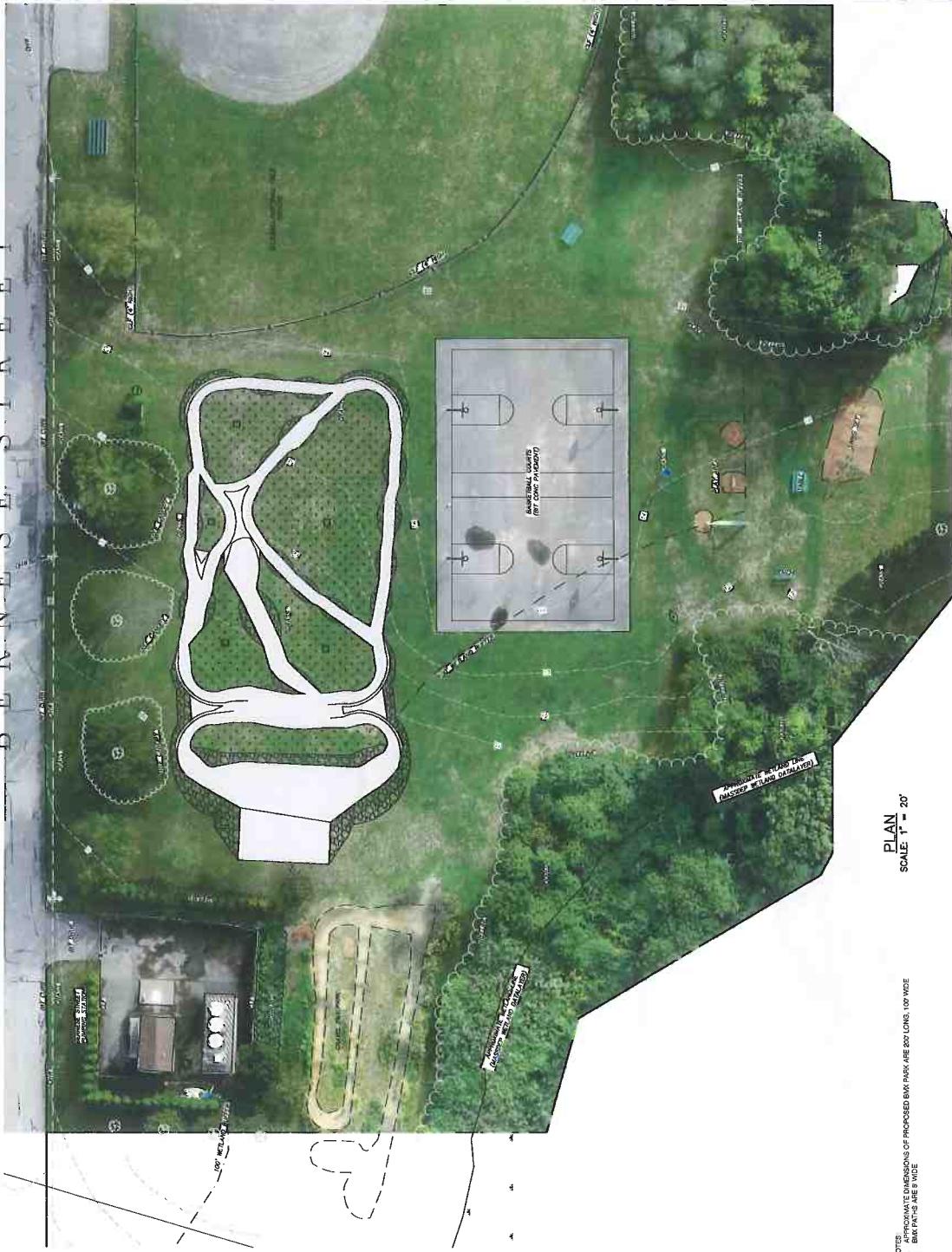
PROPOSED BMX PARK  
 MACOMBER & PIMENTAL PARK  
 BMX PARK

GCG ASSOCIATES, INC.

MASSACHUSETTS  
 WILMINGTON

SCALE: 1" = 20'  
 DATE: SEPT. 26, 2023  
 NO. 2026-7020-WP00005-8  
 DESIGNED BY: L.P.B.  
 DRAWN BY: L.P.B.  
 CHECKED BY: M.J.C.  
 PLAN NO. 4 OF 8

B E R N E S E S T R E E T



NOTES:  
1. PROPOSED DIMENSIONS OF PROPOSED BMX PARK ARE 800 LONG, 100 WIDE  
2. BMX PARKS ARE 9' WIDE

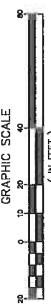
PLAN  
SCALE: 1" = 20'

BMX PARK AERIAL IMAGERY

MACOMBER & PIMENTAL PARK  
BMX PARK

GCG ASSOCIATES, INC.  
WILMINGTON  
MASSACHUSETTS

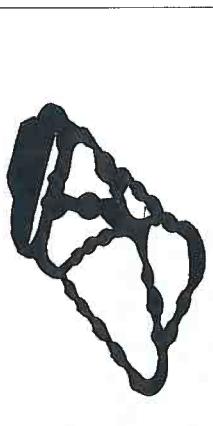
SCALE: 1" = 20'  
DATE: SEPT. 26, 2023  
DESIGNED BY: L.P.B.  
DRAWN BY: L.P.B.  
CHECKED BY: M.A.C.  
JOB NO. FILE NAME: 2288-1000-APPEND-5  
PLAN NO. 5 OF 8



NORTH WEST VIEW



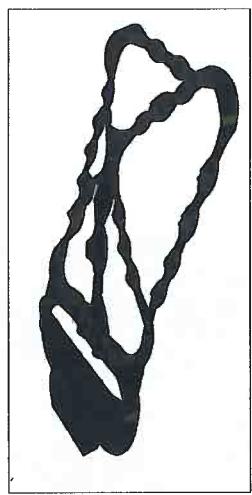
NORTH EAST VIEW



SOUTH WEST VIEW



SOUTH EAST VIEW



BMX PARK 3D VIEWS	
MACOMBER & PIMENTAL PARK	
BMX PARK	
GCG ASSOCIATES, INC.	
WILMINGTON	MASSACHUSETTS
SCALE: 1" = 20'	DATE: SEPT. 26, 2023
JOB NO. VFILE NAME: 2286-TOPO-WERKND-C	DESIGNED BY: L.P.B.
	DRAWN BY: L.P.B.
	CHECKED BY: M.A.C.
6 OF 8	



**GENERAL**  
THIS PLAN PROPOSES EROSION CONTROL MEASURES TO ADEQUATELY CONTROL ACCELERATED SEDIMENTATION AND REDUCE THE DANGER FROM STORM WATER RUNOFF AT THE SITE. THE RUNOFF SITES AND AREAS THAT WILL BE CONSTRUCTED OR DEMOLISHED DURING CONSTRUCTION ACTIVITIES AND PRESERVE NATURAL VEGETATION WHEREVER POSSIBLE.

#### SEDIMENTATION CONTROL

ALL AREAS SHALL BE PROTECTED FROM EROSION DURING AND AFTER CONSTRUCTION. IN PARTICULAR, THE STORAGE OF EXCAVATED OR STOCKPILLED MATERIAL, THE CONTRACTOR SHALL OPERATE AND STORE ALL MATERIAL SEPARATELY FROM ALL OTHER MATERIALS DURING EXCAVATION.

EARTHS, SCAFFOLDING, SHOALS, GROUNDSITE MACHINERY, AND CONCRETE AREAS SHALL BE PROTECTED FROM EROSION. STRAW BALE FILTERS AND STONE FILTERS SHALL BE PROVIDED. ALL EXCAVATED AREAS SHALL BE REPAVED TO THE SPECIFICATIONS PROVIDED IN THIS PLAN. ALL OTHER AREAS SHALL BE TREATED AS INDICATED IN THE PERTINENT GUIDELINES.

#### EROSION AND SEDIMENTATION CONTROL PLAN

ALL AREAS SHALL BE PROTECTED FROM EROSION DURING AND AFTER CONSTRUCTION. IN PARTICULAR, THE STORAGE OF EXCAVATED OR STOCKPILLED MATERIAL, THE CONTRACTOR SHALL OPERATE AND STORE ALL MATERIAL SEPARATELY FROM ALL OTHER MATERIALS DURING EXCAVATION. SHOALS, GROUNDSITE MACHINERY, AND CONCRETE AREAS SHALL BE REPAVED TO THE SPECIFICATIONS PROVIDED IN THIS PLAN. ALL OTHER AREAS SHALL BE TREATED AS INDICATED IN THE PERTINENT GUIDELINES.

STRAW FILTER TUBES, IN POSITION IN CATCH BASINS, PROOF TEST EROSION CONTROL SMALLER THAN 30' X 20'. DURING CONSTRUCTION, CATCH BASINS MAY BE REPORTED AS DEFICIENT. IN THIS EVENT, THE CATCH BASIN OR AS DIRECTED BY THE RESIDENT ENGINEER, RESENTS OF SEDIMENT AND SILT, ARE TO BE PERIODICALLY DRAINED FROM THE JUNCTION POINT OF THE GROUND SITE CATCH BASIN AND THE CATCH BASIN. THE CATCH BASIN IS TO BE DRAINED AS SOON AS POSSIBLE. IN WHICH ARE NOT TO BE PAVED OR BUILT UP, STRAW FILTER TUBES ARE TO BE REPAVED AS NECESSARY. TO PROVIDE PROPER FILTERING ACTION, THE SYSTEM IS TO REMAIN IN PLACE AND BE KEPT CLEAN. IF THE SYSTEM IS TO BE REMOVED, ALL ACTION IS TO BE TAKEN TO PROTECT THE SITE AND ENSURE THAT THE SITE IS REVEGETATED. ALL SITE REVEGETATION HAS BEEN ESTABLISHED AND MAINTAINED.

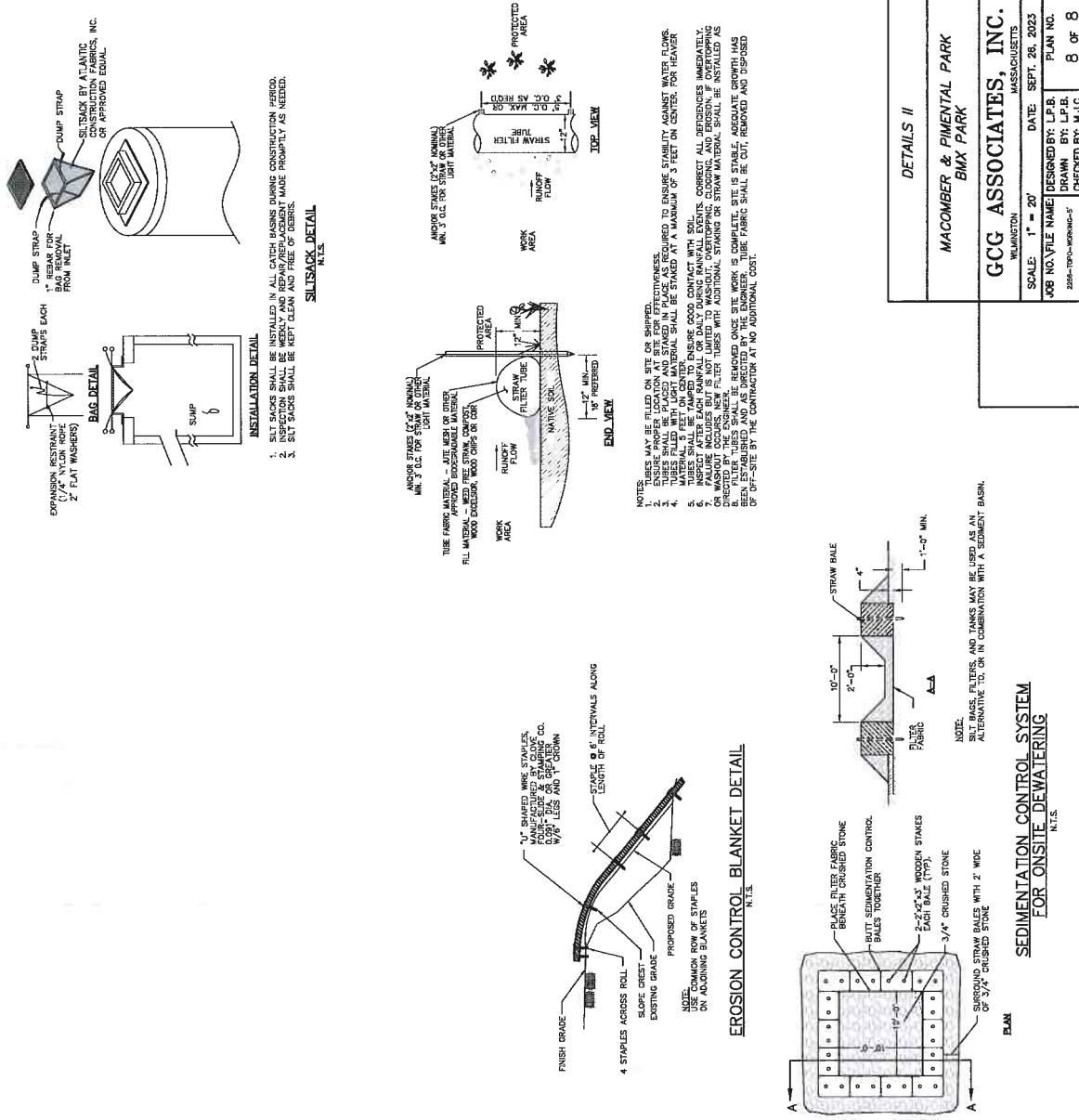
SILT SACKS, BUT NOT GULLEY CHECKS, SHALL BE USED FOR SEDIMENT CONTROL, AS SMALL AS POSSIBLE, AFTER INSTALLATION OF NEW CATCH BASINS, REPORTS OF SEDIMENT ARE TO BE PERIODICALLY REMOVED DURING CONSTRUCTION, AS DESCRIBED ABOVE, SILT SACKS ARE STABILIZED.

IN ALL AREAS, REMOVAL OF TREES, BUSHES, AND OTHER VEGETATION, AND DISTURBANCE TO THE SOIL, DETERIORATION OF GROUNDWATER MAY BE NECESSARY DURING CONSTRUCTION, AND DETERIORATING GROUNDWATER SHALL NOT OCCUR, AND ANY ADDITIVE, SOURCE OF POLLUTION, OR DISCHARGED GROUNDWATER SHALL BE PROPERLY DEALT WITH, OR OTHERWISE TREATED IN ACCORDANCE WITH A LAND RESOURCE AREA OR AN ADJACENT LAND RESOURCE AREA. (SEE ATTACHED DOCUMENT FOR ON-SITE DEWATERING).

#### EROSION AND SEDIMENT CONTROL MAINTENANCE PROCEDURES

DURING CONSTRUCTION, AS SMALL AS POSSIBLE, A LAND AREA OF SOIL SHOULD BE EXPOSED FOR AS SHORT A PERIOD OF TIME AS POSSIBLE. ALL AREAS, OTHER THAN CATCH BASINS, ARE TO BE SEEDING AND MULCHING TO PREVENT EROSION. ALL EARTHMOVING AND EROSION CONTROL DEVICES SHALL BE INSPECTED DURING CONSTRUCTION ON A DAILY BASIS. ALL READING AND MEASURING DEVICES SHALL BE DRAINED DAILY. DRAINING WORK SHALL BE PERFORMED WITHIN 24 HOURS OF REQUEST.

AT THE COMPLETION OF CONSTRUCTION, THE CONTRACTOR SHALL REPAIR ALL BROKEN AREAS AND ENDURES OR GULLEYS, AND CLEAR ANY SEDIMENT AND DEBRIS, AND CLEAR SITES OF STOCKPILLED MATERIALS.



DETAILS II	MACOMBER & PIMENTAL PARK BMX PARK	GGC ASSOCIATES, INC.
SCALE: 1" = 20' JOB NO/FILE NAME: 2268-TOD-MPCRF-5	DATE: SEPT. 28, 2023 DRAWN BY: L.P.B. CHECKED BY: M.J.C.	MASSACHUSETTS PLAN NO. 8 of 8



CIVIL ENGINEERING &amp; LAND SURVEYING

84 Main Street  
Wilmington, MA 01887**Estimated Cost**Client: Town of FairhavenProject: BMX ParkDate: 26-Sep-2023

Item	Description	Units	Quan.	Unit Cost (\$)	Total Cost (\$)
<b>DRAINAGE</b>					
1A	8" RCP Drain	L.F.	280	\$75.00	\$21,000.00
1B	Mini Catch Basin	EA.	3	\$5,000.00	\$15,000.00
1C	4' Diameter Catch Basin	EA.	2	\$7,500.00	\$15,000.00
1D	Rain Garden	L.S.	1	\$25,000.00	\$25,000.00
<b>EARTHWORK</b>					
2A	Gravel Borrow Refill	C.Y.	3500	\$35.00	\$122,500.00
2B	Unclassified Excavation	C.Y.	1000	\$25.00	\$25,000.00
2C	Fine Grading	S.Y.	1400	\$20.00	\$28,000.00
<b>PAVEMENT</b>					
3A	1 1/2" Surface Course (Hand Work)	TON	100	\$300.00	\$30,000.00
3B	2" Intermediate Course (Hand Work)	TON	150	\$300.00	\$45,000.00
<b>INCEDENTAL WORK</b>					
4B	Loam and Seed	S.Y.	1000	\$25.00	\$25,000.00
4C	Straw Wattles	LF	555	\$15.00	\$8,325.00
<b>LUMP SUM</b>					
7A	Mobilization	L.S.	1	\$15,000.00	\$15,000.00
7B	Misc. Work	L.S.	1	\$15,000.00	\$15,000.00
<b>CONSTRUCTION</b>					
10% CONTINGENCIES					
<b>CONSTRUCTION ADMINISTRATION/OBSERVATION</b>					
<b>TOTAL CONSTRUCTION</b>					
				<b>Subtotal</b>	<b>\$313,825.00</b>
					<b>\$31,382.50</b>
					<b>\$25,000.00</b>
				<b>Total</b>	<b>\$370,207.50</b>